## Monthly Report: Events

Reporting Month: [Month, Year]  
**Submitted by**: Coordinators-NSS/NCC/Women Empowerment Cell/IIC/Sports/IQAC/Director Patents/Clubs/Agricultural Extension/Nursing/Innovation Cell

**A. Events Conducted During the Month**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of School | Name of Event | Nature of Event *(Academic / Cultural / Technical / Outreach / Sports / Other)* | Dates (From – To) | No. of Student Participants | No. of Faculty Involved | External Guests (if any) | Brief Outcome / Remark |
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|  |  |  |  |  |  |  |  |  |
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**B. Events Planned for the Next Month**

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| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of School | Proposed Event Name | Nature of Event *(Academic / Cultural / Technical / Outreach / Sports / Other)* | Proposed Dates (From – To) | Expected No. of Students | Coordinator Name & Contact |
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